



**EYC APPLICATION FOR TIER TWO MEMBERSHIP**

A TIER TWO MEMBER IS THE FOLLOWING: ONE OF THE APPLICANTS IS BETWEEN THE AGES OF 29 AND 36. A TIER TWO MEMBER EITHER HAS A BOAT, A PARTIAL INTEREST IN A BOAT, OR HAS A BOAT ON ORDER. A TIER TWO MEMBER HAS ALL ACTIVE MEMBERSHIP PRIVILEGES, AND IS REQUIRED TO PUT IN 20 HOURS WORKPARTY TIME EACH YEAR, OR PAY THE CURRENT RATE PER HOUR FOR THOSE HOURS NOTE WORKED. APPLICATION FEE IS \$350.00, AND ANNUAL DUES ARE \$285.00. A CHECK FOR THE APPLICATION FEE AND FIRST YEAR'S DUES MUST ACCOMPANY THE APPLICATION IN ORDER FOR THE APPLICATION TO BE PROCESSED.

APPLICANT NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 HOME PHONE \_\_\_\_\_ CELL PHONE (OPTIONAL) \_\_\_\_\_  
 EMAIL ADDRESS \_\_\_\_\_  
 EMPLOYER \_\_\_\_\_ WORK PHONE \_\_\_\_\_  
 OCCUPATION AND POSITION \_\_\_\_\_  
 EMPLOYER'S ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 SPOUSE/DOMESTIC PARTNER \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
 EMAIL ADDRESS \_\_\_\_\_  
 EMPLOYER \_\_\_\_\_ WORK PHONE \_\_\_\_\_  
 OCCUPATION AND POSITION \_\_\_\_\_  
 EMPLOYER'S ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 NAME/S AND YEAR/S OF BIRTH OF CHILDREN AT HOME \_\_\_\_\_

HOBBIES \_\_\_\_\_ FORMER YACHT CLUB MEMBERSHIPS \_\_\_\_\_  
 CURRENT YACHT CLUB AND OTHER ORGANIZATIONAL MEMBERSHIPS \_\_\_\_\_  
 US SAILING ASSOCIATION MEMBER? Y/N \_\_\_\_\_ YACHTING EXPERIENCE \_\_\_\_\_

**BOAT INFORMATION:**  
 CLASS OR TYPE \_\_\_\_\_  
 LENGTH \_\_\_\_\_ OR NUMBER \_\_\_\_\_  
 OTHER BOATS \_\_\_\_\_  
*(You will also need to fill out a Moorage Request Form in order to receive moorage)*

PLEASE LIST CURRENT EYC MEMBERS THAT YOU KNOW \_\_\_\_\_  
 HOW DID YOU HEAR ABOUT EYC \_\_\_\_\_  
 EYC IS OPERATED FOR AND BY MEMBERS. WHAT ARE YOUR COMMITTEE PREFERENCES?

- |   |  |
|---|--|
| _____ <i>SOCIALS/POTLUCKS/PARTIES</i>   | _____ <i>LANDSCAPING</i>                 |
| _____ <i>RACING ADMINISTRATION</i>      | _____ <i>CONSTRUCTION</i>                |
| _____ <i>EDUCATION AND TRAINING</i>     | _____ <i>PAINTING</i>                    |
| _____ <i>JUNIOR ACTIVITIES</i>          | _____ <i>PUBLICITY AND COMMUNICATION</i> |
| _____ <i>CHARITY EVENTS</i>             | _____ <i>GRAPHIC ARTS</i>                |
| _____ <i>CRUISING PROGRAMS</i>          | _____ <i>COMPUTER/WEB</i>                |
| _____ <i>BOAT/EQUIPMENT MAINTENANCE</i> | _____ <i>OTHER</i>                       |

WE WANT APPLICANTS TO BE FAMILIAR WITH EYC. TO ACHIEVE THIS, WE REQUIRE APPLICANTS TO HAVE COME TO THE CLUB AND PARTICIPATED. WHICH OF THE FOLLOWING HAVE YOU DONE? AT LEAST THREE YES'S ARE NEEDED.

<i>WORKD AT EYC/TYC RACE COMMITTEE</i>	YES _____ NO _____
<i>WORKED ON EYC RESCUE BOAT DURING RACE</i>	YES _____ NO _____
<i>PARTICIPATED IN AN EYC REGATTA</i>	YES _____ NO _____
<i>PARTICIPATED IN EYC/TYC CLUB RACES</i>	YES _____ NO _____
<i>PARTICIPATED/ATTENDED AN EYC SOCIAL ACTIVITY</i>	
<i>(SKIPPER AND MATES, 4<sup>TH</sup> OF JULY, COMMODORE'S BALL OR OTHER</i>	YES _____ NO _____
<i>SERVED AT OR ATTENDED EYC POTLUCK</i>	YES _____ NO _____
<i>GONE SAILING OR CRUISING WITH EYC MEMBERS</i>	YES _____ NO _____
<i>WERE YOU PREVIOUSLY A MEMBER OF ANOTHER YACHT CLUB?</i>	YES _____ NO _____
<i>WORKED AT AN EYC WORKPARTY</i>	YES _____ NO _____
<i>OTHER _____</i>	YES _____ NO _____

**I HEREBY APPLY FOR MEMBERSHIP IN THE EUGENE YACHT CLUB. IF ELECTED TO MEMBERSHIP, I PROMISE TO ABIDE BY THE BY-LAWS AND CLUB RULES.**

APPLICANT SIGNATURE \_\_\_\_\_

SPOUSE/ DOMESTIC PARTNER SIGNATURE \_\_\_\_\_

**SPONSORS:**

**TO THE BOARD OF TRUSTEES OF THE EUGENE YACHT CLUB: I TAKE PRIDE IN PROPOSING \_\_\_\_\_**  
**\_\_\_\_\_ AS A MEMBER/S OF THE CLUB, AND HAVE CONFIDENCE THAT THE**  
**APPLICANT/S WILL BE VALUABLE MEMBER/S.**

DATE \_\_\_\_\_ SIGNATURE OF PRIMARY SPONSOR \_\_\_\_\_  
PRINT NAME \_\_\_\_\_

DATE \_\_\_\_\_ SIGNATURE OF SECOND SPONSOR \_\_\_\_\_  
PRINT NAME \_\_\_\_\_

**RECOMMENDED BY MEMBERSHIP COMMITTEE:**

DATE \_\_\_\_\_ CHAIRMAN'S SIGNATURE \_\_\_\_\_  
DATE COMPLETED ORIENTATION: \_\_\_\_\_

**ELECTED TO MEMBERSHIP BY BOARD OF TRUSTEES:**

DATE \_\_\_\_\_ SECRETARY SIGNATURE \_\_\_\_\_

**PLEASE FILL OUT BOTH PAGES EXCEPT FOR THE "RECOMMENDATION BY MEMBERSHIP COMMITTEE" AND "ELECTED TO MEMBERSHIP BY BOARD OF TRUSTEES" SECTIONS AND RETURN TO:**

**CLUB MANAGER**  
**EUGENE YACHT CLUB**                      **DATE APPLICATION RECEIVED BY CLUB MANAGER** \_\_\_\_\_  
**PO BOX 2751**  
**EUGENE, OR 97402**

**ANY QUESTIONS, PLEASE CONTACT CLUB MANAGER JACK CHASE, 541-988-9732**